

3

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:  
James C. Fletcher



Application No.:

Filed: November 27, 2001

For: Seafood Product

Notice of Allowance Date:

Group Art Unit:

Examiner:

Class-Subclass:

Atty. Dkt. No.: FLTCHR2

**DECLARATION & POWER OF ATTORNEY FOR UTILITY PATENT APPLICATION**

As a below named inventor, I hereby declare that:

My residence and post office address are the same and are as stated below, along with my citizenship, next to my name.

I believe I am the original, first and sole inventor (if only one name is listed) or an original, first and joint inventor (if plural names are listed) of the subject matter which is claimed and for which a patent is sought on the invention, the specification of which is enclosed and which has the following title: Seafood Product

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims. I acknowledge a duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, Section 1.56(a).

I hereby appoint the following attorney to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

Larry J. Guffey  
Registration No. 37,048  
World Trade Center - Suite 1800  
401 East Pratt Street, Baltimore, MD 21202  
(410) 659-9550      Fax: (410) 659-9549

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Title 18, United States Code, Section 1001, and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Signature: First/Sole Inventor:

*James C Fletcher*

Date: 11-28-2001

Full Name:

James C. Fletcher

Residence:

123 Apple Road, Manns Harbor, NC 27953

Citizenship:

United States of America

"~~EXPRESS MAIL~~" MAILING LABEL

NUMBER ET484596775US

DATE OF DEPOSIT 1/10/02

*First Class Mail*

I hereby certify that this paper or fee is being deposited with the United States Postal Service, ~~Express Mail Post Office to Addressee~~, service under 37 C.F.R. 1.10 on the date indicated above and is addressed to the Honorable Commissioner for Patents, Washington, D.C. 20231.

Signature: *[Signature]*